## NAME

**ADDRESS**

**Phone**

**Licensed to Practice, State of Maryland, November 2022**

**EDUCATION**

**Francis King Carey School of Law, University of Maryland**

**Juris Doctor,** May 2020

* CALI Award for Highest Grade in *Torts*
* AA@ grades in all *Legal Writing* courses
* Charles Evans Hughes Moot Court Competition - Semi-Finalist
* Deans List, 4 semesters

**University of Wisconsin**, Madison, WI

**Bachelor of Arts in Journalism/Public Relations,** May 2016

* Tau Kappa Epsilon Fraternity - Social Chair & Homecoming Chair

**LEGAL EXPERIENCE**

**Law Offices Greg Brightbill,** Baltimore, MD

**Senior Law Clerk,** May 2019 - May 2020

* Assisted attorneys in all aspects of transactional and litigation practice
* Researched and drafted legal memoranda in the areas of contracts, real estate, trademarks and other civil litigation
* Drafted answers, complaints, responses, motions and settlement agreements
* Assisted attorneys at real estate and commercial loan closings
* Filed pleadings at state and federal courts

**The Honorable John A. Nordberg, U.S. District Court, Northern District of Illinois**

**Judicial Extern**, Summer 2005

* Assisted in researching and drafting judicial opinions for cases involving racial and employment discrimination, constitutional rights violations and ERISA

**PROFESSIONAL EXPERIENCE**

**American Family Insurance Company,** Arden Hills, MN  **Casualty Claim Analyst***,* June 2000 - July 2004

* Negotiated with policyholders, claimants and attorneys to evaluate and settle personal injury, no-fault and property damage insurance claims

## General Counsel and Executive Vice President, January 1996 - Present

### DiBattista Gallery, Inc., Schaumburg, IL

* Oversee all business operations, including product development, strategic planning and marketing, quality control, sales, and distribution.
* Manage outside counsel, review and negotiate all contracts and handle all commercial litigation
* Created and handled all aspects of maintaining Subchapter AS corporation